

## **UTILITY ASSISTANCE APPLICATION**

APPLICANT INFORMATION						
First Name	Last Name		Email A	ddress		
Date of Birth						
	MAILING	ADDRESS IN	IFORMATION			
Street Address			Apartme	nt/Unit #/Floor (if applicable)		
City	State		Zip Code	County		
	SERVICE A	ADDRESS IN	FORMATION			
☐ Check here if the service a	ddress is the sa	ame as the m	nailing address abov	e. If the same, do not fill below		
Charles I I I I I I I I I I I I I I I I I I I						
Street Address			Apartme	nt/Unit #/Floor (if applicable)		
City	State		Zip Code	County		
		EMOCDADI	IICC			
	HEA	EMOGRAPH D OF HOUS	EHOLD			
	HEA	D OF HOUS INFORMATI	EHOLD ON			
Is applicant the head of household? (	HEA	D OF HOUS INFORMATI	EHOLD ON	ills) □ Yes □ No		
Is applicant the head of household? ( Head of household marital status	HEA	D OF HOUS INFORMATI	EHOLD ON			
	HEA	D OF HOUS INFORMATI on responsible	EHOLD ON e for the household b	•		
Head of household marital status	This is the perso	D OF HOUS INFORMATI on responsible Single	e for the household b	•		
Head of household marital status  Head of household age	This is the perso	on responsible Single	EHOLD ON  e for the household b  Separated/ Divor  60+  No	•		
Head of household marital status  Head of household age  Is head of household a U.S. Veteran?	This is the person Married  18-49	D OF HOUS INFORMATION responsible  Single  50-59  Yes	EHOLD ON  e for the household b  Separated/ Divor  60+  No  Other Declir	ced 🔲 Widow/Widower		
Head of household marital status  Head of household age  Is head of household a U.S. Veteran?  Head of household gender	This is the perso	on responsible Single 50-59 Yes Female	EHOLD ON  e for the household b  Separated/ Divor  60+  No Other Declindian Asian	ne to answer  Black or African American		
Head of household marital status  Head of household age  Is head of household a U.S. Veteran?  Head of household gender  Head of household race	This is the perso	D OF HOUS INFORMATION responsible  Single  50-59  Yes  Female  American In  Other Pacifi	EHOLD ON  e for the household b  Separated/ Divor  60+  No Other Declir  dian Asian  c Islander Wi	ne to answer  Black or African American		
Head of household marital status  Head of household age  Is head of household a U.S. Veteran?  Head of household gender  Head of household race	This is the personal Married  18-49  Male  Native  Hawaiian	D OF HOUS INFORMATION responsible Single 50-59 Yes Female American In Other Pacific	EHOLD ON  e for the household b  Separated/ Divor  60+  No Other Declir dian Asian  c Islander Will ispanic or Latino	widow/Widower  The to answer  Black or African American  Thite  Decline to answer		



APPLICANT INFORMATION (Fill out only if Applicant is not Head of								
Marital status of applicant	☐ Married	☐ Single	☐ Separated/ Divorced	☐ Widow/Widower				
Age of applicant	□ 18-49	□ 50-59	□ 60+					
Is applicant a U.S. Veteran?		☐ Yes	□ No					
Applicant gender	☐ Male	☐ Female	☐ Other ☐ Decline to a	nswer				
Applicant race	☐ American Inc	dian □ Asia	n 🔲 Black or African Amer	ican   Mixed Race				
☐ Native Hawaiian ☐ Other Pacific Islander ☐ White ☐ Decline to answer								
<b>Applicant ethnicity</b> ☐ Hispanic of	or Latino 🔲 N	ot Hispanic o	r Latino 🔲 Other	☐ Decline to answer				
<b>Applicant other characteristics</b> □ None □ Single Parent □ Grandparent with child □ Widow/Widower								
☐ Other								
	RESII	DENCE INFO	RMATION					
☐ Applicant Age 65+ ☐ Applicant Receives Social Security Disability ☐ Rent ☐ Own								
Has anyone in the household applied for unemployment or temporary disability? ☐ Yes ☐ No								
Does anyone in the household have a medical condition and relies on electric-powered medical equipment? ☐ Yes ☐ No								
How long have you lived at current residence?								
How is the residence heated? □ Gas □ Electric □ Oil □ Propane □ Other								
Number of people who live in the household (by age)								
0-6 Years 7-17 Years	18-	49	50-59 Years	60+ Years				
ASSISTANCE RECEIVED								
Has anyone in the household received assistance within the current benefit year.   Yes   No								
If Yes, select all assistance received from the programs listed below.								
☐ Affordable Connectivity Program (ACP) ☐ AQUA Aid Program								
☐ Low Income Home Energy Assistance Program (LIHEAP) ☐ Lifeline Communications Program								
☐ Lifeline Utility Assistance Program ☐ NJ American Water H2O Program ☐ NJ FamilyCare/Medicaid								
□ NJ SHARES Energy Assistance Grant □ NJ SMART Program □ NJ SHARES SMART Utility Assistance Program								
☐ Supplemental Security Income (SSI) ☐ Universal Service Fund (USF) ☐ Veterans Pension								
☐ Veterans Survivors Pension	☐ WorkFirst NJ -	Temporary A	ssistance for Needy Families	(TANF)				



INCOME INFORMATION							
Total Adults (18+ years) in the household How many adults have income in the household							
Number of adults that do not have income (Complete form on last page for adults with no income.)							
<b>Income Source</b> ☐ Employment ☐ Pension ☐ Social Security with Medicare ☐ Social Security without Medicare							
☐ Disability ☐ Unemployment ☐ Child Support ☐ Rental Income ☐ Other							
Income for each adult household member (Adult #1)							
☐ Weekly – Amount 1: \$         Amount 2: \$         Amount 3: \$         Amount 4: \$							
☐ Every 2 Weeks – Amount 1: \$ Amount 2: \$ Amount 3: \$							
☐ Twice a Month – Amount 1: \$ Amount 2: \$							
☐ Monthly – Amount 1: \$							
Income for each adult household member (Adult #2, if needed)							
☐ Weekly – Amount 1: \$ Amount 2: \$ Amount 3: \$ Amount 4: \$							
☐ Every 2 Weeks – Amount 1: \$ Amount 2: \$ Amount 3: \$							
☐ Twice a Month – Amount 1: \$ Amount 2: \$							
☐ Monthly – Amount 1: \$							
If additional household members have income, please use page 5 of the application.							
MISCELLANEOUS INFORMATION							
Phone number							
Why do you need help? ☐ Medical/Health ☐ Unemployed ☐ Reduced Hours/Change in employment							
☐ Other							
Primary language (if other than English)							
<b>How did you hear about NJ SHARES?</b> ☐ Referral from Utility Company ☐ Community Organization ☐ Friend							
☐ Elected Official ☐ NJS Outreach ☐ Other							
Please provide a detailed description of how one or more individuals within your household experienced a reduction in household income, incurred significant costs, or experienced other financial hardship due, directly, or indirectly, to the COVID-19 pandemic.							



## UTILITY INFORMATION

What type of assistance are you applying for? Select all that apply

ENERGY					WATER								
	atlantic city electric*		Butler			SELIZABETHTOWN GAS		AQUA.		*AME	ew jersey RICAN WATER		<b>€</b> VEOLIA
	Jersey Central Power & Light A FirstEnergy Company		Lavallette			Madison							
	Borough of Milltown The Greatest Little leave in the Lond.		New Jersey Natural Gas			@Orange & Rockland		Municipal V	Municipal Water Utility				
	The Borough of PARK RIDG		Pemberton					Municipal Sewer Utility					
	SEASIDE HEIGHTS NEW JERSEY		BOROUGH OF SOUTH RIVER			SOUTH JERSEY GAS							
	Sussex Rural Electric Cooperative,		VI MANAGE	NELAND									
Utility account holder name and utility account number		Utility account holder name and utility account number			ty account hol utility accoun					holder name unt number			
Utility bill balance		Utility bill balance			Utility bill balance			Utility bill balance					
Date & amount of last payment Date & amount of last			of last payment	Date & amount of last payment				Date & amount of last payment					
Sh	ut off date (if applic	cable) Shut off date (if applicable)			Shut off date (if applicable)			ible)	Shut off date (if applicable)				
If Atlantic City Electric was selected, please answer the below questions:													
	1. Have you had an assessment by Atlantic City Electric to have your meter replaced? □ Yes □ No												
2. If yes, do you have an invitation code? □ Yes □ No. If yes, enter code here:													



## SUBMISSION OF AN APPLICATION DOES NOT GUARANTEE ASSISTANCE. EVEN IF ASSISTANCE IS PROVIDED IT IS VERY IMPORTANT YOU KEEP MAKING PAYMENTS.

By signin unders prosecutio business account purpos	application. Sub ag, I certify that the info tand that if any inform on. I understand that I days in order to proce information, including e of processing my NJ nation in this applicati	ovide when applying for an initting your information is matting your information is mattained in or attained in or attained in or attained provide the required sed with the application programment history, and may be shared to ensured to ensured to ensured to ensured to ensured.	ndicates that you have ched to this applicatio ched to this application documentation and arocess. I hereby authoriand participation in other access to all assistanted assistanted assistanted assistanted the progress of access to all assistanted the progress of the progre	WRELEASE with NJ SHARES is used to facilitate an assistance aread and agree to the following: In is true, complete, and correct. I am aware and in is willfully false, that I am subject to criminal my additional requested documentation within 10 tize my utility provider(s) to release my customer ther utility grant programs to NJ SHARES for the sof my utility account(s). I understand that the ince programs for which I may be eligible. This grant is credited to my account(s).
Applicant	t Signature			Date
		FOF	R AGENCY USE	
			ONLY	
Date	Agent/Repres	sentative Name	Agenc	y Name & Location
		d member (Adult #3, if i	-	Amount 4. Č
		Amount 2: \$ Amount 2: \$		Amount 4: \$
_				. \$
	Amount 1: \$	Amount 2: \$		
□ Monthly =	Amount 1. 3	<del></del>		
Income for e	ach adult househol	d member (Adult #4, if ı	needed)	
□ Weekly – A	mount 1: \$	Amount 2: \$	Amount 3: \$	Amount 4: \$
□ Every 2 We	eeks – Amount 1: \$	Amount 2: \$	Amount 3	:\$
□ Twice a Mo	onth – Amount 1: \$	Amount 2: \$		
□ Monthly –	Amount 1: \$	<u></u>		
In cours for a	a ala a divita la avea la al	d	d-d\	
		d member (Adult #5, if i	•	Amagazint A. C
				Amount 4: \$
_		Amount 2: \$		:\$
		Amount 2: \$		
⊔ monthly –	Arnount 1: \$	<u></u>		



**Print Name** 

203 Main Street P.O. Box 396 Flemington, NJ 08822 T: 866-657-4273 F: 609-883-6364 E: info@njshares.org

I understand and agree that this application is for government assistance, that it is subject to audit, and I may be asked to provide documentation to support the information contained in my application. I give consent and authorize NJ SHARES, the County of Monmouth, including its intermediaries, and any Auditor, to make any and all inquiries necessary to verify the information provided in my application. I hereby agree and certify to the above statements, and I declare under the penalty and perjury that everything contained in this application is true and correct.

Signature

Date

I certify that no member of my household, including myself, has received any other government assistance for the utility costs being claimed in my application.

Date

Date



Applicant Signature:

203 Main Street P.O. Box 396 Flemington, NJ 08822 T: 866-657-4273 F: 609-883-6364 E: info@njshares.org

## **Zero Income Affirmation**

This page is to be completed and signed by the applicant when there are adult household members without income.

I affirm that the following adult household members have zero income and do not contribute to my household expenses:

Print First Name
Print Last Name

Print Last Name

Print Last Name

Print First Name
Print Last Name

Print Last Name

Print Last Name

Print Last Name

Print Last Name

Print Last Name