

NJ SMART APPLICATION - RENT

| | APPLICANT I | NFORMATION | | |
|--------------------------------------|----------------------------|------------------------|-----------------------|---------------------------|
| | | | | |
| First Name | Last Name | | Email Address | |
| Date of Birth | | | | |
| | MAILING ADDRE | SS INFORMATIO | N | |
| Street Address | | Ą | \partment/Unit # | /Floor (if applicable) |
| City | State | Zip Code | 2 | County |
| | HOUSING II | NFORMATION | | |
| Check here if the address | is the same as the mailir | ıg address above. I | f the same, do no | ot fill below. |
| Street Address | | Д | Apartment/Unit # | /Floor (if applicable) |
| City | State | Zip Code | 2 | County |
| Date you moved in | | | | |
| Is there a co-tenant on your lease? | ? 🗌 Yes 🗌 No (If Yes, | please fill out the in | formation below) | |
| Co-Tenant First Name | Co-Tenant Last Name | | | |
| Co-Tenant Email Address | Co-Tenant | Phone Number | Co-Tenant Fax | Number |
| | RENT INF | ORMATION | | |
| Are you behind on your rent? 🛛 🛛 Y | ′es 🛛 No | Current Balance | | _ |
| Have you received temporary assistar | nce with your rent before? | □Yes □No (| If Yes, please fill o | ut the information below) |
| Who helped you? | | When did you recei | ve help? | |



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| Is your landlord federally subsidized | !? □ Yes □ No □ I don't | know | |
|--|-----------------------------------|---|----------|
| Do you receive ongoing governmen | tal assistance with your rent? | □ Yes □ No (If Yes, please select from th | e below) |
| □ Section 8 voucher □ Section 8 pr | oject-based assistance 🛛 Pub | ic housing (housing authority) 🛛 SRAP vou | cher |
| Other | | | |
| | LANDLORD CONTACT IN | FORMATION | |
| | | | |
| Name of Landlord | | | |
| Street Address | | Apartment/Unit #/Floor (if applicab | le) |
| City | State | Zip | |
| Please provid | de a phone number and/or an | email address for the Landlord | |
| Landlord Phone Number | Landlord Email | Landlord Fax Number (Optional) | |
| Are you able to pay a portion of the rer | nt that is owed? 🛛 Yes 🗌 N |) | |
| If yes, how much can you pay? | | | |
| If no, why are you unable to contribute | ? | | |
| Is there any other information about yo | our housing situation that we sho | ıld know? | |
| | | | |



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| DEMOGRAPHICS HEAD OF HOUSEHOLD INFORMATION | |
|---|--|
| Suspheid 2 (This is the person responsible for the bousehold hills) \Box Vec | |

| Is applicant the head of household? (This is the person responsible for the household bills) 🗌 Yes 👘 🗍 No | | | | | | | |
|---|--------------------|---------------|------------------|-------------------------|-------------------|--|--|
| Head of household marital status | □ Married | □ Single | □ Separated/ Div | vorced | UWidow/Widower | | |
| Head of household age | □ 18-49 | □ 50-59 | □ 60+ | | | | |
| Is head of household a U.S. Veteran? | | □ Yes | 🗆 No | | | | |
| Head of household gender | 🗆 Male | Female | □ Other □ De | cline to an | swer | | |
| Head of household race 🛛 Alaska Native 🖓 American Indian 🖓 Asian 🖓 Black or African American | | | | | | | |
| □ Mixed Race □ Native F | lawaiian 🛛 | Other Pacific | Islander 🛛 | White | Decline to answer | | |
| Head of household ethnicity 🛛 🗌 Hi | spanic or Latino | Not Hi | spanic or Latino | □ Other | Decline to answer | | |
| Head of household other characterist | i cs 🗌 None | 🗆 Single | e Parent 🛛 🗍 Gi | randparen | t with child | | |
| | 🗆 Wido | w/Widower | □ Other | 🗆 Widow/Widower 🛛 Other | | | |

| DEMOGRAPHICS APPLICANT INFORMATION (Fill out only if Applicant is not Head of Household) | | | | | |
|---|-----------|----------|--------------------------|-----------------|--|
| Marital status of applicant | □ Married | □ Single | □ Separated/ Divorced □ |] Widow/Widower | |
| Age of applicant | □ 18-49 | □ 50-59 | □ 60+ | | |
| Is applicant a U.S. Veteran? | | □ Yes | □ No | | |
| Applicant gender | 🗆 Male | Female | □ Other □ Decline to ans | swer | |
| Applicant race 🛛 Alaska Native 🔲 American Indian 🗍 Asian 🔲 Black or African American 🔲 Mixed Race | | | | | |
| □ Native Hawaiian □ Other Pacific Islander □ White □ Decline to answer | | | | | |
| Applicant ethnicity Hispanic or Latino Not Hispanic or Latino Other Decline to answer | | | | | |
| Applicant other characteristics 🛛 None 🛛 Single Parent 🖓 Grandparent with child 🗍 Widow/Widower | | | | | |
| Other | | | | | |
| RESIDENCE INFORMATION | | | | | |
| Number of people who live in the household (by age) | | | | | |
| 0-6 Years 7-17 Years | 18-4 | 9 | 50-59 Years | 60+ Years | |



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| Total Adults (18+ years) in the household | | How many adults have income in the household | | | |
|---|--|--|--|--|--|
| Number of adults that do not have income | | Gross monthly income for the entire household | | | |
| □ Medical/Health | □ Unemployed | Reduced Hours/Change in Unemployment | | | |
| | | | | | |
| MISCELLANEOUS INFORMATION | | | | | |
| Cell | Home Phone r | number 🗆 Cell 🛛 Home | | | |
| than English) | | | | | |
| How did you hear about NJ SHARES? 🛛 Referral from Utility Company 🗍 Community Organization 🛛 Friend | | | | | |
| Electer | d Official 🛛 NJS Ou | treach 🛛 Other | | | |
| VERIFICATION OF INFORMATION/PRIVACY RELEASE | | | | | |
| | | on this site is used to facilitate the assistance application, have read and agree to the following: | | | |
| e answers to all of the qu to release my customer | estions in the applicatio account information, inc | ant/homeowner listed on this application and that I have n. I hereby authorize my utility provider, landlord, mortgage cluding usage and payment history, to NJ SHARES for the t. This authorization shall expire one year from the date the | | | |
| | ot have income Medical/Health MIS Cell Cell Chan English) SHARES? Referr Electe VERIFICATIO Covide when applying for Submitting your inform tomer of record on my u canswers to all of the qui to release my customer ation and monitoring th | ot have income Gross mont Medical/Health Unemployed MISCELLANEOUS INFO Cell Cell Home Phone r chan English) SHARES? Referral from Utility Compa Elected Official NJS Out VERIFICATION OF INFORMATION/F rovide when applying for an assistance program Submitting your information indicates that you tomer of record on my utility account and/or tents answers to all of the questions in the applicatio to release my customer account information, incation and monitoring the progress of my account | | | |

Applicant Signature

Date

| FOR AGENCY USE ONLY | | | |
|---------------------|---------------------------|------------------------|--|
| | | | |
| | | | |
| | | | |
| Date | Agent/Representative Name | Agency Name & Location | |
| | | | |